

## **HBPA General Meeting—February 12, 2015**

The meeting commenced at 7:02 with a welcome by Jeff Cunningham.

**Jeff Dooley:** Passed out current budget; Confirmed \$10,000 was transferred to savings for future uniforms; Stated that the Winter Guard Spaghetti dinner was a great success and gave a big thank you to Centerville Baptist Church for hosting the event. Next fundraiser is with the Winter Guard at Tidewater's Indoor Color Guard Friends and Family Show at Grassfield HS Friday 2/13/15, followed by Bunco on 3/21/15. The entire band program is having a Chipotle Family Night on 3/16/15.

**Wendee Long:** Provided update from the scholarship committee: New application is on website; Seniors need to complete and mail it to the PO Box provided & post marked by 3/14/15—NO EXCEPTIONS! There are 4 scholarships—4 \$500 awards for Seniors and 2 \$250 awards for underclassmen.

**Denise Johnson:** Dates are being finalized for several Family Dinner Night Outs. Confirmed for 3/16/15 is a Chipotle Night!

**Susie Toothman:** Present passing out BOA Newark, De DVD's

**Crystal Cox:** Winter Guard update—Again Spaghetti Dinner, a huge success and she sent a big thank you to all those that helped with the event and those that came out and supported the Winter Guard; Congratulated Silver on their 3<sup>rd</sup> place finish and Teal on their 1<sup>st</sup> place finish last weekend at Atlee HS; Next two tournaments are 2/21/15 for Winter Percussion & Winter Guard in Newbern, NC and 2/28/15 for Winter Percussion & Winter Guard in Clayton, NC; Bunco Night is set for 3/21/15; Weather is looking bad for donuts to be delivered on Tuesday so hopefully Thursday, 2/19/15, donuts will be available for pick up.

**David Enloe:** Winter Percussion Parent meeting this coming Tuesday night, 2/17/15 and Thursday Preview show Thursday 2/19/15; District Band just completed; State assessments are 3/12-14—Freshmen is on 3/12, Symphonic is on 3/13 & Wind ensemble is on 3/14; All state auditions at JMU 2/28/15, approximately 15 students will be attending and transportation is via bus; Encouraged ALL parents to come out watch and support any and all of the students' events; Summer band camp dates are on Charms; Scheduling—Students are to sign up for the EXACT SAME CLASS they are in now, David and Crystal will move them accordingly; 8<sup>th</sup> Grade band students—Encouraged group to talk up and encourage any rising Freshmen to continue in band and sign up for marching band. Directors along with a few high school students will be meeting with the 8<sup>th</sup> graders then will be meeting with their parents.

**Susie Toothman:** Jeff Cunningham provided time for Band Banquet update, will be provided at a later date as Susie was busy with DVD's and there is still time.

**Jeff Cunningham:** The HBPA Executive Board is in need of a Treasurer and 2<sup>nd</sup> Vice President for next school year, please consider stepping up and if you are interested please let us know.

Next meeting is Thursday March 12, 2015 at 7pm.

Meeting adjourned at 7:22pm.

Respectfully submitted,

Robyn Hilbert,

HBPA 1<sup>st</sup> Vice President