

# Congratulations to the Marching Hawks on their HUGE win at James Madison University's Parade of Champions!

Class AAAAA: Best Percussion, Best Guard, Best Music, Best Visual Effect, and first place!

On-field photos from the event can be found & purchased here!

The Marching Hawks also received all Superior ratings at the VBODA Marching Assessment in Williamsburg on Thursday!

### **Band Banquet**

November 13, 2018

Celebrate and enjoy dinner, dessert and awards with your band family. Tickets are \$10 presale only, attached forms are to be <u>returned no later than Friday, 11/2</u> in the black box in the band room. To help make this night a success we need 8 volunteers to help serve food and drinks. We also need volunteers to help set up and decorate the cafeteria. If you are able to volunteer one of these positions please contact Natasha Kohler.

### **Senior Night**

RESCHEDULED – November 1, 2018

Due to the weather, the home football game scheduled for Friday, October 26 was moved to Thursday, October 25. Because the band had to be in Williamsburg that night, the Directors and School Administrators decided to provide the Marching Hawks with their senior night at the JV football game on Thursday, November 1. **Senior Ceremony begins at 5:15pm.** Game begins at 6:00. Marching Hawks will perform their final show on their home field at halftime, approx. 6:45pm. Students should be dismissed by 7:50pm for the evening.

### 2018-2019 HBPA Officers

President: Jon Styers Jon Styers@yahoo.com

1<sup>st</sup> Vice President: Susan Moody <u>moodyfam4@cox.net</u> 2<sup>nd</sup> Vice President: Michelle Sebura <u>Pghgrl1219@gmail.com</u>

**Treasurer**: Jeannet Barr <u>Jeannet.barr@gmail.com</u> **Secretary**: Melissa Thomas melbell30@gmail.com

### **Tallwood Invitational**

10/27 Schedule

1:30 MB Leadership arrive

1:45 All Marching Band members arrive

2:00 Rehearsal begins

3:45 Rehearsal ends

4:00 Dinner (students provide dinner)

5:00 Dress in alf uniform

5:15 Meeting in auditorium

5:30 Load buses

5:45 Depart for Tallwood

6:15 Arrive & get dressed

6:30 Unload instrument truck

7:00 Move to warm-up

7:10 Warm-up

7:55 Warm-up ends

8:05 Gate

8:15 PERFORMANCE

8:30 Return pit and props/stand in end zone to watch THS

8:45 Awards

9:15 Load buses

9:45 Arrive at HHS

10:00 meeting in auditorium

10:05 Dismissed

A full schedule of the event can be found in the program online.

### **Get Social!**

Click on the icons to connect to all our social media platforms.

There's never a shortage of ways to stay informed!







### **Forward March**

What's on the horizon for the Marching Hawks?

Oct. 27	Invitational @ Tallwood HS	TBD
Nov. 1	Senior Night @ JV	TBD
Nov. 3-4	VMBC Invitational @ Liberty U	Overnight
Nov. 10	Craft Fair & Portraits	All Day
Nov. 13	Marching Band Banquet	6pm
Dec. 1	Christmas Parade (required)	TBD

### **Public Service Announcement**

As you all know, with any outdoor activity your student participates in, there is an element of uncertainty. Sometimes the weather shakes things up and events, large and small, have to be rescheduled. From the first day of band camp, the band directors have been on their toes, watching over our children. We send our kids to them for hours a day and trust they are leading with the student's best interest in the forefront of their minds. When things don't go as planned, they take everything in to consideration when making a decision to move forward. Those decisions usually involve multiple parties and may not happen as fast as we'd like. Remember there will always be an answer and it will never please everyone. Before jumping to conclusions and complaining about a situation, please consider how your public comments may affect our students and their leaders. A little positive energy goes a long way. Managing 200 students is stressful enough. Let's not make it any harder.

### **JMU Performance DVD Order**

Please check Facebook and email for details on ordering a DVD of the Marching Hawks' performance at JMU. Complete the form to be added to the list. There has been an update to the bands that will be on our DVD. The DVD will now include: Fairfax HS, Westfield HS, Langley HS, South Lakes HS, Hickory HS, Freedom HS, JMU, Hickory Wide View, and Awards. All questions regarding DVD orders can be directed to Jennifer McKee.

### **Marching Band Portraits**

November 10, 2018

Band portraits will be taken in the band room during the craft fair on November 10, from 8am-5pm. We have a new photographer this year (visit her website to see her work). Sign-up sheets will be available in the band room. Spaces are limited so please make sure your student signs up early to get your preferred time slot! The package pricing list is attached. If your student is not available on November 10, contact the photographer to schedule a makeup session. Questions can be directed to Jennifer Ostulano.

### **VMBC State Championships**

11/3-11/4 @ Liberty University

### **Saturday**

8:00 All Marching Band members arrive

8:30 Meeting in auditorium

8:45 Load buses

9:00 Depart for Liberty U.

11:00 Lunch (bring \$\$\$)

12:00 Depart for Liberty U.

2:00 Arrive at Liberty U.

2:15 Dress in uniform

2:30 Unload instrument truck

3:10 Warm-up

3:40 Warm-up ends

3:50 Gate

4:00 Prelims Performance

4:15 Return equipment to trucks & return to bus

4:30 Dinner @ buses (provided by HBPA)

### Remaining Schedule will be sent via Remind

10:30 Awards

11:00 Return to buses

11:30 Arrive at hotel

12:00 Lights out

### Sunday

8:00 Wake-up/Breakfast

9:15 Check out of rooms

9:30 Load buses

9:45 Depart for HHS

12:00 Lunch (bring \$\$\$)

1:00 Depart for HHS

3:30 Arrive at HHS

### **Annual Craft Fair**

November 10, 2018

The 22<sup>nd</sup> Annual Hickory Craft Fair is scheduled for Saturday, November 10<sup>th</sup>. With over 130 talented vendors, this is the largest craft fair in Chesapeake! It takes lots of student and parent volunteers to make it happen!

There are still volunteers needed for vendor assistance from 7am-9am and clean-up on Saturday from 4pm-6pm. Please go to Charms to sign up!

Feel free to share the event on your Facebook and Instagram pages, and with your friends and family! The more shoppers there are, the happier the vendors are! Please contact <u>Jennifer Ostulano</u> with any questions.

# 2018 Hickory High Marching Band Banquet

# Tuesday, November 13th at 6:00 pm

Come gather and celebrate the "Monarch" season together!

We want to end on a high note!

# \$10.00 per person to attend

Little Earl's is catering

(chicken strips, mashed potatoes, mac n cheese, green beans, salad and rolls)

For Marching Hawks, family, and friends!

Please make checks **payable to HBPA**, add **BANQUET & CHILD'S NAME** in the memo and put it in the HBPA black box **NO** later than **Friday, November 2nd**.

Credits may be used for payment (check with Treasurer)

# Awards will be given after the Banquet in the cafeteria

Name:
Student's name:
Number attending:
•
Amount enclosed:
Credits: Amount (if applicable)

## Hickory High School Band November 10, 2018



WWW.MICHELLEKIRNAN.COM

Makeups may be scheduled at our studio through November 20th. Orders will be delivered prior to winter break.

Michelle Kirnan Photography 112A Currituck Commercial Drive PO Box 973, Moyock, NC 27958 757.676.3764 | michelle@michellekirnan.com

# STEP 1: Choose Package

Signature:

# 2 - 8x10..... 2 - 5x7..... 4 - 3.5x5..... 16 - Wallets..... [3 Poses]

В - \$49
1 - 8x10
2 - 5x7
8 - Wallets
[1 Pose]

C - \$25
1 - 5x7 2 - 3.5x5
[1 Pose]

# Samples coming soon to www.michellekirnan.com/sports

## Add Ons Are Available Only with Package Purchase

D. 8x10 Print25
E. 2 - 5x7 Prints25
F. 4 - 3.5x5 Prints25
G. 8 - Wallet Prints25
H. Metal Display Print - 8x1045
I. 5x7 Statuette35
J. Acrylic Block - 4x635
K. Bag Tag8
L. Button8
M. Large Keychain8
N. Metal Dog Tag15
O. Metal Keychain10
P. Metal Luggage Tag15
Q. Metal Water Bottle35
R. Ornament - Circle or Square25
S. Photo Magnet - 3.5x5
T. Stand Up Dry Erase Board35

Student's Name:			Item	Otv	Price	Total
Phone & Email:			Item	Qty	Frice	Total
Parent's Name:			95			
Phone & Email:						
Address:			<u> </u>			
City:						
Credit Card Information				S	ubtotal	
Name on Card:				6% Sa	les Tax	
Credit Card Number:				Tot	tal Due	
Cardholder Signature:		CCV:		iration:		

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