## dit Marching

Soda bottles needed! Green 2-Liter

The Props Committee needs your donation of green 2-liter soda bottles. Mt. Dew and Sprite are best. Donation instructions will be on Facebook, but please rinse them out and hang on to them until instructions are posted. The Props Committee thanks you!

## Southeastern Virginia Music Games (SEVMG) September 29, 2018

This is the biggest fundraiser of the year! Bands from near and far descend upon HHS to compete in our competition. We provide professional judges, our world famous Hawk Burgers, and hospitality that can't be beat!

## WE NEED YOUR HELP!!!

- Each student is asked to sell one (1) ad for the program or a banner.
- Deadline for program ads is August 29.

| 0 | Full page $7-1 / 2^{\prime \prime} \times 10^{\prime \prime}$ |
| :--- | :--- |
| 0 | Half page $7-1 / 2^{\prime \prime} \times 5^{\prime \prime}$ |
| 0 | $1 / 4$ page $3-3 / 4^{\prime \prime} \times 5^{\prime \prime}$ |
| 0 | $1 / 8$ page $3-3 / 4^{\prime \prime} \times 2.5^{\prime \prime}$ |

- Deadline for banners is September 10.
- Ads and banners will not be produced until payment is received. Payments can be turned in to the black box in the band room.
- Anyone can advertise in the program! Ads can be sold to proud parents \& grandparents, athletic clubs, scholastic organizations, area businesses, or anyone who provides a service.
- Ads should be emailed as a Word document to make program formatting easier. For more information and a current list of participating bands visit the SEVMG page on the website.

Contact Jeannet Barr with questions about ad \& banner sales. jeannet.barr@gmail.com
Contact Forrest Harrell with questions about volunteer opportunities. forrestharrell@yahoo.com


Please join us for the first annual Marching Hawk Family Picnic! The picnic will be held outside after the all day camp, from 5pm-7pm. Catered by Pollard's Chicken, there will be lots of food, games, fun, and fellowship. Please help donate items for the silent auction baskets! All friends, family, and alumni are welcome to attend. Tickets must be purchased in advance. Adults - \$10 Children under 8-\$5 There will be a table for ticket sales at the Parent Preview Friday night. More information and registration forms can be found on the website.

## Uniform Information What to know...

Most marchers have now been fitted for uniforms. If your student needs Dinkles (\$30) or gloves (\$5), money can be deposited in the black box in the band room. PLEASE note your student's name and what the funds are for.

Students must wear close fitting clothes under their uniform. They all change clothes together in the band room. For football games, students must wear their show shirt and black compression shorts or pants. Basketball shorts or sweatpants are not permissible. Students must wear a black short sleeve or long sleeve compression shirt for competitions. Long socks (over the calf) are required for all performances.

## Forward March

What's on the horizon for the Marching Hawks?

| Aug. 27 \& 29 | Band Camp | $5 \mathrm{pm}-9 \mathrm{pm}$ |
| :--- | :--- | :--- |
| Sept. 7 | Home game vs Nansemond River | $5 \mathrm{pm}-11 \mathrm{pm}$ |
| Sept. 15 | Fall Camp Day \& Picnic | $9 \mathrm{am}-5 \mathrm{pm}$ |
| Sept. 21 | Home game vs Western Branch | $5 \mathrm{pm}-11 \mathrm{pm}$ |
| Sept. 28 | Away game @ OSH | 5pm-11pm |
| Sept. 29 | SEVMG @ HHS | ALL DAY |

## Football Game Concessions

We need you!

Sign-ups to work the concessions stand at football games are available on Charms. Working the concession stands is lots of fun and is a great way to get to know your fellow Hawk parents! Profits from concession sales go right back to the band program. It's a fun and different way to give back to the Marching Hawk community simply by donating your time. Come join the hustle and bustle under the Friday Night lights!


We are in need for a co-chair for the upcoming fruit sale in the Fall. Your help is needed in getting the flyers ready, distribution of the flyers, processing orders and being present for fruit delivery day. If you are interested, please email Jeannet Barr at jeannet.barr@gmail.com.

## 2018-2019 HBPA Officers

President: Jon Styers Jon Styers@yahoo.com
$\mathbf{1}^{\text {st }}$ Vice President: Susan Moody moodyfam4@cox.net
$2^{\text {nd }}$ Vice President: Michelle Sebura Pghgrl1219@gmail.com
Treasurer: Jeannet Barr Jeannet.barr@gmail.com
Secretary: Melissa Thomas melbell30@gmail.com
Feel free to contact the board with any questions you may have!

## Remind.com <br> Sign up to receive text message reminders.

Marching Band - Text the number 81010 and message: @hickorymb
Fall Percussion (2018-2019) - Text the number 81010 and message: @hhsbandfp
Fall Guard (2018-2019) - Text the number 81010 and message: @hickoryfg
Marching Band Committees (field, clean, etc.) - Text the number 81010 and message: @mbcommit

If you prefer to use the Remind app, download it from your App Store. Once you get signed in, select the 3 lines at the top left of the screen. Select Join a Class. Enter the code for the groups you want to join:
Marching Band @hickorymb
Fall Percussion @hhasbandfp
Fall Guard @hickoryfg
Marching Band Committees @mbcommit

## Freshman/New Parent FAQ

Have questions?

Did you know there is a Freshman/New Parent FAQ on the website? There are lots of answers to questions parents might have about the band program at Hickory. Additionally, each section of the band has a Freshman Parent Liaison. Students should still communicate with their section leaders as much as possible, but parents can reach out to the parent liaison assigned to that section.

| 2018-19 Freshman Parent Liaisons |  |
| :--- | :--- |
| Baritone \& Tuba <br> Laura Howard <br> 757.404 .6307 <br> llhdisney@gmail.com | Percussion <br> Colleen Grimm (Battery) <br> 757.763 .9304 <br> Grimmcr1@outlook.com <br> Jennifer Chrimes (Front Ens.) <br> 757.636 .8707 <br> chrimesi@yahoo.com |
| Clarinet <br> Correy Borrelli <br> 757.9475835 <br> pocorrey@yahoo.com | Saxophone <br> Kristin \& Sam Belfield <br> 757.651 .2514 <br> belfieldfamily@yahoo.com |
| Flute <br> Susan Parker <br> 757.323 .0546 <br> Fsparker96@yahoo.com | Trumpet <br> Carrie Maxwell <br> 719.203 .0617 |
| Crm22174@gmail.com |  |

## HBPA Committees Need You!!

As you all are probably aware, an organization as big as ours has lots of moving parts that require lots of help from our parents. All skill sets are needed and welcomed, whether you like to be in charge or prefer to work behind the scenes.

Of particular need right now is a group of individuals to work together on the spring Golf Tournament. If you are interested in supporting this committee in any capacity, please let an HBPA officer know!

There is a list of other committee contacts on the website. Please feel free to connect with any of them to see how you can help!

## Get Social!

Click on the icons to connect to all our social media platforms. There's never a shortage of ways to stay informed!


## Fall 2018 HICKORY HIGH SCHOOL MARCHING BAND EVENTS

| DATE | EVENT |
| :---: | :---: |
| August 24 | Parent Preview @ 6pm |
| August 27-29 | Band Camp @ 5pm-9pm |
| September 7 | Home game vs Nansemond River HS |
| September 15 | Fall Camp Day @ 9am-5pm and Picnic @ 5pm-7pm |
| September 21 | Home game vs Western Branch HS |
| September 28 | Away game @ Oscar Smith HS |
| September 29 | SEVMG |
| October 5 | Home game vs Indian River (Homecoming) |
| October 6 | VMBC Competition @ Sportsplex |
| October 12 | Away game @ Great Bridge HS |
| October 19 | Home game vs Grassfield HS |
| October 20 | Parade of Champions @ JMU (overnight) |
| October 25 | District Assessment @ Warhill HS |
| October 26 | Home game vs Lakeland HS (Senior Night) |
| October 27 | Marching Competition @ Tallwood HS |
| November 2 | Away game @ Deep Creek HS |
| November 3 | VMBC Invitational @ Liberty U (overnight) |
| November 10 | Hickory Band Craft Fair |
| November 13 | Marching Band Banquet |

## Marching Hawks Family Picnic Registration

Family Name: $\qquad$

Primary Contact: $\qquad$ Phone: $\qquad$
Primary Contact Email: $\qquad$
Total number of Children (8 \& under): $\qquad$ Total number of adults (9 \& older): $\qquad$
Total Amount Due: $\qquad$ (Children: \$5/ea Adults: \$10/ea)

Please return form and payment to the black box in the band room ASAP (no later than Sept. 7). Checks can be made payable to HBPA with "Picnic" noted on the memo line.

Please join the Hawk family for food, lawn games, silent auction, and Rita's Italian Ice, and get to know your fellow Marching Hawks families! Looking forward to a great season together!

